

[¹ (² ca [³ [⁴ [⁵ [⁶ le <⁷ nu [⁸ (⁹ [¹⁰ le [¹¹ titla vitcarvi]¹¹ <¹² pe (¹³ ca [¹⁴

during the event(s) of the sweet [type-of] shower?? associated with during

[pagre1 (pass through), tisygau1 (filler):]

la [¹⁵ vo moi masti]¹⁵]¹⁴)¹³ }¹²]¹⁰)⁹
that named 4 -st/nd/th [type-of] month [is, does]

<¹⁶ pu pagre >¹⁶ (¹⁷ [¹⁸ le cavycau <¹⁹ pe (²⁰ [²¹ la [²² ci moi masti]²²]²¹)²⁰)¹⁹

was/did pass through the drought?? associated with that named 3 -st/nd/th [type-of] month

[pagre2 (passed through):]

] ¹⁸)¹⁷ (²³ [²⁴ ro genja]²⁴)²³ }²³ gi'e
each root and
[pagre3 (passed to):]

<²⁵ tisygau >²⁵ (²⁶ [²⁷ ro ricyblutu'u]²⁷)²⁶ (²⁸ [²⁹ le litki <³⁰ poi [³¹ (³² [³³ le

filler each tree-blood-tube?? the liquid which the

[tisygau2 (object filled):]

[tisygau3 (material):]

[finti1 (create-r(s)):]

ke'a kamvli]³³)³² cu <³⁴ finti >³⁴ (³⁵ [³⁶ lo xrula]³⁶)³⁵ }³¹)²⁸ }⁸ kei]⁷)⁶ .e ji'a
power?? [of] relativized it is/does creat-ing a, any flower(s) in addition and
[finti2 (creation(s)):]

] ³⁷ le <³⁸ nu [³⁹ (⁴⁰ [⁴¹ la [⁴² stici brife]⁴²)⁴¹)⁴⁰ (⁴³ gau [⁴⁴ le [⁴⁵ titla se vasxu]⁴⁵)⁴⁴)⁴³

the event(s) of that named west [type-of] wind(s) with active agent the sweet [type-of] breathed

[dunda1 (donor):]

[is, does]

<⁴⁶ pu dunda >⁴⁶ (⁴⁷ [⁴⁸ le kamji'e]⁴⁸)⁴⁷ (⁴⁹ fi [⁵⁰ le [⁵¹ cifnu ricydeggi]⁵¹)⁵⁰)⁴⁹ (⁵²

was/did donor the property abstract-live?? the infant [type-of] tree-finger??

[dunda2 (gift):]

[dunda3 (recipient):]

tu'i [⁵³ ro [⁵⁴ tumla ju rictu'a]⁵⁴)⁵³)⁵² }³⁹ kei]³⁸)³⁷)⁵ .e
associated with site each land [whether or not] woodland?? and

] ⁵⁵ le <⁵⁶ nu [⁵⁷ (⁵⁸ [⁵⁹ le [⁶⁰ citno solri]⁶⁰)⁵⁹)⁵⁸ <⁶¹ pu fanmo >⁶¹ (⁶² [⁶³

the event(s) of the young [type-of] sun(s) [is, does] was/did being final

[fanmo1 (final thing):]

le [⁶⁴ xadba <⁶⁵ nu [⁶⁶ <⁶⁷ { litru be (⁶⁹ [⁷⁰ la [⁷¹ nakni lanme]⁷¹)⁷⁰)⁶⁹ }⁶⁸ >⁶⁷)⁶⁶

the half [type-of] event(s) of travel with that named male [type-of] sheep

[fanmo2 (ending process(es)):]

[litru2 (route traveled):]

kei]⁶⁵)⁶⁴)⁶³)⁶² }⁵⁷ kei]⁵⁶)⁵⁵)⁴ .e
and

] ⁷² le <⁷³ nu [⁷⁴ (⁷⁵ [⁷⁶ ko'a <⁷⁷ goi (⁷⁸ [⁷⁹ lo [⁸⁰ cmalu cipni]⁸⁰)⁸¹ noi [⁸² <⁸³ [⁸⁴ [⁸⁵ kalri kanla

the event(s) of he/she/it equivalently a, any small [type-of] bird ,which..., open [type-of] eye

[sanga1 (singer):]

] ⁸⁵ sipna]⁸⁴ >⁸³ (⁸⁶ ca [⁸⁷ le [⁸⁸ mulno nicta]⁸⁸)⁸⁷)⁸⁶ }⁸²)⁸¹)⁷⁹)⁷⁸)⁷⁷)⁷⁶)⁷⁵ cu
[type-of] sleep during the complete [type-of] night-time(s) is/does

<⁸⁹ sanga >⁸⁹ (⁹⁰ ri'a [⁹¹ le [⁹² nurma vanbi]⁹²)⁹³ noi [⁹⁴ <⁹⁵ setca >⁹⁵ (⁹⁶ [⁹⁷ le

singer because of cause the rural [type-of] environment ,which..., insert the

[setca2 (inserted):]

kamdji]⁹⁷)⁹⁶)⁹⁸)⁹⁹ le ko'a risna]⁹⁹)⁹⁸)⁹⁴)⁹³)⁹¹)⁹⁰)⁷⁴ kei]⁷³)⁷²)³)² ge
property abstract-desire?? the heart [of] he/she/it [is, does] both
[setca3 (inserted into):]

] ¹⁰⁰ (¹⁰¹ zu'i)¹⁰¹ <¹⁰² ze'u [¹⁰³ djica co <¹⁰⁴ nu [¹⁰⁵ <¹⁰⁶ darmasyvi'e >¹⁰⁶)¹⁰⁵)¹⁰⁴]¹⁰³ >¹⁰²

typical it [is, does] long time interval desir-ing of-type being event(s) of pilgrim??

[djica1 (desire-r(s)):]

] ¹⁰⁰ gi
and

[¹⁰⁷ (¹⁰⁸ [¹⁰⁹ ko'e
he/she/it
[djica1 (desire-r(s)), vitke1 (guest), klama1 (go-er(s)):] [<]¹¹⁰ goi (¹¹¹ [¹¹² le darmasyvi'e]¹¹²)¹¹¹)¹¹⁰]¹⁰⁹)¹⁰⁸ cu <¹¹³ [¹¹⁴ djica
desir-ing

equivalently the pilgrim?? is/does

co sisku]¹¹⁴ >¹¹³ (¹¹⁵ [¹¹⁶ tu'a [¹¹⁷ le [¹¹⁸ nalsau xaskoi]¹¹⁸]¹¹⁷]¹¹⁶)¹¹⁵ gi'e
of-type seek the bridi implied by the unfamiliar?? [type-of] beach(es)/coast(s) and
[sisku2 (property sought):]

<¹¹⁹ vitke >¹¹⁹ (¹²⁰ fi [¹²¹ le vu malsi <¹²² poi [¹²³ <¹²⁴ misno >¹²⁴ (¹²⁵ ne'i [¹²⁶ le [¹²⁷ vrici
guest the yonder at temple which famous within the miscellaneous [type-of]

[vitke3 (guest place):]

gugde]¹²⁷]¹²⁶)¹²⁵]¹²³ ku'o >¹²²]¹²¹)¹²⁰ gi'e
country(ies) and

<¹²⁸ klama >¹²⁸ (¹²⁹ [¹³⁰ la kantabaris.]¹³⁰)¹²⁹ (¹³¹ [¹³² le [¹³³ daryrai {¹³⁴ jimte be (¹³⁵ [¹³⁶ ro
go-ing that named the farthest?? [type-of] limit with each
[klama2 (destination(s)):] [klama3 (origin(s)):] [jimte2 (limited):]

[¹³⁷ glico gugypau]¹³⁷]¹³⁶)¹³⁵ }¹³⁴]¹³³]¹³²)¹³¹
English [type-of] county, province??

(¹³⁸ te zu'e [¹³⁹ le <¹⁴⁰ nu [¹⁴¹ <¹⁴² kalte >¹⁴² (¹⁴³ [¹⁴⁴ le [¹⁴⁵ [¹⁴⁶ censa ceirselsau]¹⁴⁶ kriselcatra]¹⁴⁵
with goal the event(s) of hunt the holy [type-of] blessed?? [type-of] martyr??
[kalte2 (prey):]

<¹⁴⁷ noi [¹⁴⁸ <¹⁴⁹ pu sidju >¹⁴⁹ (¹⁵⁰ ko'e)¹⁵⁰ (¹⁵¹ ca [¹⁵² le <¹⁵³ nu [¹⁵⁴ <¹⁵⁵ [¹⁵⁶ vreta je ri'a
,which... was/did help he/she/it during the event(s) of reclining and because of cause
[sidju2 (helped):]

bo bilma]¹⁵⁶ >¹⁵⁵]¹⁵⁴)¹⁵³]¹⁵²)¹⁵¹]¹⁴⁸)¹⁴⁷]¹⁴⁴)¹⁴³]¹⁴¹)¹⁴⁰]¹³⁹)¹³⁸]¹⁰⁷]¹ ni'o
being ill new topic

[¹⁵⁷ (¹⁵⁸ ca [¹⁵⁹ le [¹⁶⁰ la'e di'u]¹⁶⁰ citsi]¹⁵⁹)¹⁵⁸ (¹⁶¹ mi)¹⁶¹ <¹⁶² pu [¹⁶³
during the season [of] the referent of last utterance I, me [is, does] was/did
[stali1 (remain):]

nicte stali]¹⁶³ >¹⁶² (¹⁶⁴ [¹⁶⁵ [¹⁶⁶ la tabard.]¹⁶⁶ <¹⁶⁷ ne (¹⁶⁸ ne'i [¹⁶⁹ la syvak.]¹⁶⁹)¹⁶⁸)¹⁶⁷
night-time [type-of] remain that named ,associated with..., within that named
[stali2 (remained at):]

]¹⁶⁵)¹⁶⁴ gi'e
and

<¹⁷⁰ prupla .ia cai re'e >¹⁷⁰ (¹⁷¹ [¹⁷² le <¹⁷³ nu [¹⁷⁴ <¹⁷⁵ di'a darmasyvi'e >¹⁷⁵ (¹⁷⁶
to fore-plan, to intend, on purpose?? extreme belief spiritual the event(s) of resume pilgrim??

se ka'a [¹⁷⁷ la kantabaris.]¹⁷⁷)¹⁷⁶]¹⁷⁴)¹⁷³]¹⁷²)¹⁷¹]¹⁵⁷ .i .ue ca bo
with destination that named 'surprise at the same time,

[¹⁷⁸ (¹⁷⁹ [¹⁸⁰ ko'a <¹⁸¹ goi (¹⁸² [¹⁸³ lo [¹⁸⁴ [¹⁸⁵ vrici prenu]¹⁸⁵ re so mei]¹⁸⁴)¹⁸³
he/she/it equivalently a, any miscellaneous [type-of] person [type-of] 2 9 -some
[klamu'o1 (to arrive (mo'u klama))?:]

)¹⁸²)¹⁸¹]¹⁸⁰)¹⁷⁹ cu
is/does

<¹⁸⁶ klamu'o >¹⁸⁶ (¹⁸⁷ [¹⁸⁸ le cmaxoi]¹⁸⁸)¹⁸⁷ (¹⁸⁹ pu za [¹⁹⁰ le solnuncanci]¹⁹⁰
to arrive (mo'u klama)?? the small-hotel?? a medium time before the sunset??
[klamu'o2 (to arrive (mo'u klama))?:]

)¹⁸⁹]¹⁷⁸ .i .ue
'surprise

[¹⁹¹ (¹⁹² ko'a)¹⁹² <¹⁹³ pu pu co'a simpe'o >¹⁹³]¹⁹¹ .i
he/she/it [is, does] was/did was/did start to are friends [of each other]?? ':

[simpe'o1 (are friends [of each other])?:]

[¹⁹⁴ (¹⁹⁵ [¹⁹⁶ **ro**
each (of)
[darmasyvi'e1 (pilgrim??), prupla1 (to fore-plan, to intend, on purpose??):]
¹⁹⁸ (¹⁹⁹ **fi**
to fore-plan, to intend, on purpose??
[prupla3 (to fore-plan, to intend, on purpose??):]
la **kantabaris.** [²⁰⁵]²⁰⁴]²⁰²]²⁰¹]²⁰⁰]¹⁹⁹]¹⁹⁴ **ni'o**
that named
[xirkla2 (to ride??):]
[²⁰⁶ (²⁰⁷ **ca** [²⁰⁸ **le** [²⁰⁹ **la'e di'u**]²⁰⁹ **citsi** [²⁰⁸]²⁰⁷ (²¹⁰ **mi**)²¹⁰
during the season [of] the referent of last utterance I, me
[stali1 (remain), prupla1 (to fore-plan, to intend, on purpose??):]
[²¹¹ **pu** [²¹² **nictē** **stali**]²¹²]²¹¹ (²¹³ [²¹⁴ **la** **tabard.**]²¹⁴)²¹³ (²¹⁵ **ne'i** [²¹⁶ **la** **syvak.**]²¹⁶)²¹⁵
[is, does] was/did night-time [type-of] remain that named within that named
[stali2 (remained at):]
gi'e
and
[²¹⁷ **prupla** [²¹⁷ (²¹⁸ [²¹⁹ **le** [²²⁰ **nu** [²²¹ [²²² **di'a** **darmasyvi'e**
to fore-plan, to intend, on purpose?? the event(s) of resume pilgrim??
[prupla2 (to fore-plan, to intend, on purpose??):]
.ia cai **re'e**]²²² (²²³ **se ka'a** [²²⁴ **la** **kantabaris.**]²²⁴)²²³]²²¹)²²⁰]²¹⁹]²⁰⁶]²⁰⁶ **.i ca** **bo**
extreme belief spiritual with destination that named ' at the same time,
[²²⁵ (²²⁶ [²²⁷ **le** [²²⁸ **nu** [²²⁹ (²³⁰ [²³¹ **ko'a** [²³² **goi** (²³³ [²³⁴ **lo** [²³⁵ [²³⁶ **vrici**
the event(s) of he/she/it equivalently a, any miscellaneous [type-of]
[spaji1 (surprise):] [klamu'o1 (to arrive (mo'u klama)??):]
prenu]²³⁶ **re so mei**]²³⁵]²³⁴)²³³]²³²]²³¹)²³⁰ **cu** [²³⁷ **klamu'o**]²³⁷
person [type-of] 2 9 -some is/does to arrive (mo'u klama)??
[²³⁸ [²³⁹ **le** **cmaxoi**]²³⁹)²³⁸ (²⁴⁰ **pu za** [²⁴¹ **le solnuncanci**]²⁴¹)²⁴⁰]²²⁹ **kei**]²²⁸]²²⁷)²²⁶
the small-hotel?? a medium time before the sunset?? [is, does]
[klamu'o2 (to arrive (mo'u klama)??):]
[²⁴² **pu** **spaji**]²⁴²]²²⁵ **.i**
was/did surprise '.
[²⁴³ (²⁴⁴ [²⁴⁵ **le** [²⁴⁶ **nu** [²⁴⁷ (²⁴⁸ **ko'a**)²⁴⁸ [²⁴⁹ **co'a simpe'o**]²⁴⁹
the event(s) of he/she/it [is, does] start to are friends [of each other]??
[mulno1 (complete thing):] [simpe'o1 (are friends [of each other]??):]
] ²⁴⁷)²⁴⁶]²⁴⁵)²⁴⁴ **cu** [²⁵⁰ **pu** **pu** **mulno**]²⁵⁰ (²⁵¹ [²⁵² **le** [²⁵³ **ka** [²⁵⁴ [²⁵⁵ **spaji**]²⁵⁵]²⁵⁴
is/does was/did was/did being complete the property of surprise
[mulno2 (complete property(ies)):]
] ²⁵³)²⁵²]²⁵¹]²⁴³ **.i**
':
[²⁵⁶ (²⁵⁷ [²⁵⁸ **ro** **ko'a**]²⁵⁸)²⁵⁷ [²⁵⁹ **pu** **darmasyvi'e**]²⁵⁹ **gi'e** [²⁶⁰ **ca**
each (of) he/she/it [is, does] was/did pilgrim?? and is/does
[darmasyvi'e1 (pilgrim??), prupla1 (to fore-plan, to intend, on purpose??):]
prupla [²⁶⁰ (²⁶¹ **fi** [²⁶² **le** [²⁶³ **nu** [²⁶⁴ [²⁶⁵ **xirkla**]²⁶⁵]²⁶⁶ [²⁶⁷
to fore-plan, to intend, on purpose?? the event(s) of to ride??
[prupla3 (to fore-plan, to intend, on purpose??):]
la **kantabaris.**]²⁶⁷)²⁶⁶]²⁶⁴)²⁶³]²⁶²)²⁶¹]²⁵⁶ **ni'o**
that named new topic
[xirkla2 (to ride??):]
[²⁶⁸ (²⁶⁹ [²⁷⁰ [²⁷¹ **le** **kumfa**]²⁷¹ **.e** [²⁷² **le xirzda**]²⁷²]²⁷⁰)²⁶⁹ [²⁷³ **pu** **barda**]²⁷³)²⁶⁸ **.i**
the room and the stable [is, does] was/did big '.
[barda1 (big):]

[²⁷⁴ (²⁷⁵ mi'a)²⁷⁵]²⁷⁵ <²⁷⁶ pu se vasru >²⁷⁶ (²⁷⁷ fi'o tratadji [²⁷⁸ le xautce]²⁷⁸)²⁷⁷]²⁷⁴ .i to'u
we, not you [is, does] was/did contents modal of.. style, manner, conduct?? the good-much?? 'i in brief
[vasru2 (contents):]

[²⁷⁹ (²⁸⁰ mo'u [²⁸¹ le solnuncanci]²⁸¹)²⁸⁰ (²⁸² [²⁸³ mi joi [²⁸⁴ ro ko'a]²⁸⁴]²⁸³)²⁸² <²⁸⁵ pu
completive the sunset?? I, me in a mass with each (of) he/she/it [is, does] was/did
[casnu1 (discuss):]

pu casnu >²⁸⁵]²⁷⁹ .i ca bo
was/did discuss 'i at the same time,

[²⁸⁶ (²⁸⁷ mi)²⁸⁷ <²⁸⁸ sutybi'o >²⁸⁸ (²⁸⁹ [²⁹⁰ lo {²⁹¹ pagbu be (²⁹² [²⁹³ le
I, me [is, does] fast-become?? a, any part with the
[sutybi'o1 (fast-become?):] [sutybi'o2 (fast-become?):] [pagbu2 (part of):]

ko'a girzu]²⁹³)²⁹² }²⁹¹]²⁹⁰)²⁸⁹]²⁸⁶ .i ba bo
group [of] he/she/it 'i later,

[²⁹⁴ (²⁹⁵ mi'a)²⁹⁵ <²⁹⁶ simtu'i >²⁹⁶ (²⁹⁷ [²⁹⁸ le <²⁹⁹ du'u [³⁰⁰ (³⁰¹ [³⁰² le <³⁰³
we, not you [is, does] mutual-agree?? the fact that the
[simtu'i1 (mutual-agree?):] [simtu'i2 (mutual-agree?):] [clira1 (early):]

nu [³⁰⁴ (³⁰⁵ mi'a)³⁰⁵ <³⁰⁶ ba cikcfa >³⁰⁶ (³⁰⁷ [³⁰⁸ cu <³⁰⁹ clira >³⁰⁹
event(s) of we, not you [is, does] will be wake up, rise?? is/does early
[cikcfa1 (wake up, rise?):]

(³⁰⁸ se ri'a [³⁰⁹ le <³¹⁰ nu [³¹¹ (³¹² mi'a)³¹² <³¹³ ba di'a klama >³¹³ (³¹⁴ [³¹⁵ le stuzi
causal therefore the event(s) of we, not you [is, does] will be resume go-ing the site
[klama1 (go-er(s)):] [klama2 (destination(s)):]

<³¹⁶ poi [³¹⁷ <³¹⁸ pu se skicu >³¹⁸ (³¹⁹ mi)³¹⁹ (³²⁰ do)³²⁰]³¹⁷ }³¹⁶ }³¹⁵ }³¹⁴ }³¹³ }³¹² }³¹¹ }³¹⁰ }³⁰⁹ }³⁰⁸
which was/did being described I, me you
[skicu1 (describe-r(s)):] [skicu3 (audience(s) for describing):]

] ³⁰⁰ }²⁹⁹ }²⁹⁸ }²⁹⁷ }²⁹⁴ ni'o ni'o
new topic new topic

[³²¹ <³²² zvati >³²² (³²³ fa [³²⁴ ko'i <³²⁵ goi (³²⁶ [³²⁷ le cirnolsoi (³²⁸ <³²⁹ noi [³³⁰ <³³¹ [³³² vrude
b-ing at he/she/it equivalently the knight?? ,which.., virtue [type-of]
[zvati1 (be-r(s) at):]

nanmu]³³² >³³¹]³³⁰ }³²⁹ zi'e
being man/men and

<³³³ noi [³³⁴ (³³⁵ ba [³³⁶ le <³³⁷ mu'e [³³⁸ (³³⁹ ko'i)³³⁹ <³⁴⁰ binxo >³⁴⁰ (³⁴¹ [³⁴² lo
,which.., after the point event(s) of he/she/it [is, does] becom-ing a, any
[binxo1 (become-r(s)):] [binxo2 (result(s) of becoming):]

cirnolsoi]³⁴²)³⁴¹]³³⁸ }³³⁷ }³³⁶ }³³⁵ cu <³⁴³ prami >³⁴³
knight?? is/does lov-ing

(³⁴⁴ [³⁴⁵ le kamtra <³⁴⁶ pe (³⁴⁷ kai [³⁴⁸ [³⁴⁹ [³⁵⁰ [³⁵¹ [³⁵² lo cirnolsoi]³⁵² .e
the behaviour?? associated with characterizing a, any knight?? and
[prami2 (loved thing):]

[³⁵³ le kamstace]³⁵³]³⁵¹ .e
the honesty, truth?? and

[³⁵⁴ le kamvu'e]³⁵⁴]³⁵⁰ .e
the property abstract-virtue?? and

[³⁵⁵ le kamzi'e]³⁵⁵]³⁴⁹ .e
the freedom?? and

[³⁵⁶ le [³⁵⁷ clite jikselzu'e]³⁵⁷]³⁵⁶]³⁴⁸ }³⁴⁷ }³⁴⁶ }³⁴⁵ }³⁴⁴ }³³³ }³²⁸]³²⁷ }³²⁶ }³²⁵]³²⁴ }³²³ }³²¹ .i
the polite [type-of] socialize-action?? 'i

[³⁵⁸ (³⁵⁹ ko'i)³⁵⁹ <³⁶⁰ pu [³⁶¹ virnu je kakne]³⁶¹ >³⁶⁰ (³⁶² ca [³⁶³ le [³⁶⁴ le ko'a selse'u ku]³⁶⁴ <³⁶⁵
 he/she/it [is, does] was/did brave and able during the
 [kakne1 (able), virnu1 (brave):]
 nu [³⁶⁶ <³⁶⁷ jamna >³⁶⁷]³⁶⁶ }³⁶⁵ [³⁶³ }³⁶²]³⁵⁸ .i ji'a
 event(s) of war [of] the receive-r(s) of service [of] he/she/it 'i in addition

[³⁶⁸ (³⁶⁹ |³⁷⁰ le ko'i [³⁷¹ { ³⁷² jai vi jamse'u be (³⁷³ ne'i
 the location of war-serve?? with within
 [traji1 (superlative):]

[³⁷⁴ ge [³⁷⁵ le xisgu'e]³⁷⁵ }³⁷⁵ gi [³⁷⁶ le jdacaugu'e]³⁷⁶ }³⁷⁴ }³⁷³ be'o }³⁷² kamda'o]³⁷¹
 both the Christian-country?? and the religion-without-country?? [type-of] property abstract-far??
 [³⁷⁰ }³⁶⁹
 [of] he/she/it [is, does]

<³⁷⁷ pu traji >³⁷⁷]³⁶⁸ .i je
 was/did superlative 'i and

[³⁷⁸ (³⁷⁹ ko'i)³⁷⁹ <³⁸⁰ pu ro roi selsi'arai >³⁸⁰ (³⁸¹ ki'u [³⁸² le <³⁸³
 he/she/it [is, does] was/did each -times -esteemed-superlative?? because of reason the
 [selsi'arai1 (-esteemed-superlative?):]
 ka [³⁸⁴ <³⁸⁵ [³⁸⁶ marde xautce]³⁸⁶ >³⁸⁵]³⁸⁴ }³⁸³ }³⁸² }³⁸¹]³⁷⁸
 property of morals [type-of] good-much??